



Project Name
Please describe your project. (Maximum 4000 characters)

Please describe why this project is needed. (Maximum 2000 characters)

What are the goals of the project and how will you track progress toward these goals? This tracking should go beyond the required reporting in SharePoint.
(Maximum 2000 characters)

Describe each partner and their specific contributions and anticipated match to the project.

Budget Information

Please fill out the following table with your project budget:

Be sure to include partner contributions.

[illegible]

Describe how CWI funds will be utilized. (Maximum 2000 characters)
Please use this space to provide additional details about your project budget.

Self Assessment

These items are not specified in district law but are considered essential for district operations and will be considered for CWI 2020.

District Annual Meeting Information: January 1, 2020	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Updated SharePoint Directories: Within 30 days of changes	Yes <input type="checkbox"/>	No <input type="checkbox"/>
The district has a current business plan.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
The district has had at least one current supervisor/staff/active associate attend a Leadership Institute workshop session since 2008. *Note that in order for an associate supervisor to count toward this item, they must be listed in the SharePoint directory.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
The district has at least one current supervisor/staff/active associate graduate of the Leadership Institute program. *Note that in order for an associate supervisor to count toward this item, they must be listed in the SharePoint directory.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
District Staff or supervisors participated in fall 2019 cover crop transects.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
District has applied for a grant other than CWI in the last 3 years.	Yes <input type="checkbox"/>	No <input type="checkbox"/>
If so, how many?		

Attachments

Please attach any documentation, up to 3 (8.5x11) pages total, that you feel will help the grants committee.

For example a district could submit 1 document containing no more than 3 pages or up to 3 single page documents. Attachments must be submitted in word or pdf format. Other file types will not be considered.

This documentation may include, but not limited to, letters of support from project partners, example cost share ranking systems, job descriptions, etc.... Attachments should provide material support and clarity for the application narrative for the proposal but will not be scored on their own.